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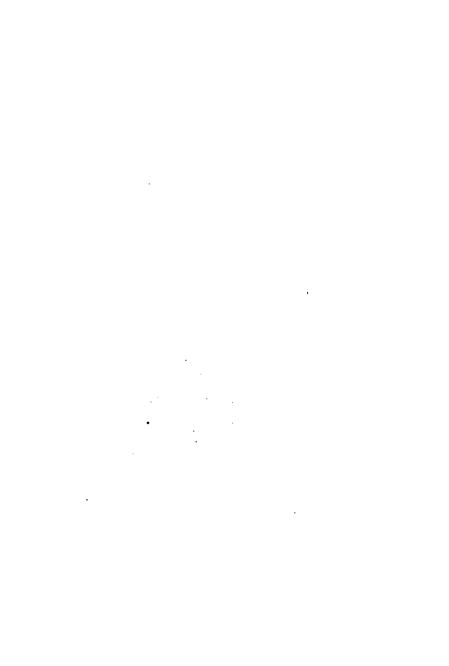
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BIBLIOTHECA AMERICANA VOLUME I





HISTORICAL NUGGETS



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STO

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TO THE

DILIGENT BIBLIOSCOPER.



F with your pleasing occupation of looking for books, you possess the love of reading them, you may somewhere have met with the quaint old comparison, that, as geography and chronology are the eye and the ear.

so Bibliography is both the hands of History; and, as these two poor hands are the slaves of the eye and the ear, so Bibliography without distinction or reward, ministers to the wants of History. He who catalogues beetles or star-fish, in a language that never lived, is by common consent a savant, and may walk, with his brows above his temples, unrebuked in the paths of science, while he who diligently ransacks the remotest nooks, clears away literary rubbish, sorts, calendars, and elaborately describes the dry and isolated materials of history; arranges, indexes, describes, and catalogues books and manuscripts, must content himself with the unappreciated airs of the bibliographer, mindful of the fate of the bad speller, whose blunders are open to censure, while his merits are without praise. The highest incentive, then, that actuates the maker of catalogues is the fear of disgrace for a bad one, while he knows that a good one will bring him no applause.

The day may come, however, when the varied

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knowledge, the patience, the perseverance, and the industry of the true bibliographer will take their true rank, and he be rewarded according to his aim and his labours. Nay, it must be so, or we shall soon be papered up and smothered in print. Were the sheets of The Times spread out like maps and piled one upon another, we might behold every Saturday a pyramid of world-wide intelligence overtopping the London Monument. Just face this then my indifferent reader, and imagine for a moment what comes and has come from all the teaming and steaming presses of the world during this and the last two centuries! Knowledge is booked, and therefore bibliography has become a necessity. Catalogues are multiplying. and a demand for better ones is increasing. Even now a catalogue of catalogues is required, so that the writer upon any given topic may readily ascertain what has been written upon it, and thus avoid going over ground already sufficiently explored. Many a good historian, less tough than a Gibbon or a Robertson, in amassing his materials has broken down before he has taken up his pen, so that one may now fairly consider his work half written when he knows what and where are his materials.

The Bibliography of America is the subject I had the youthful presumption, twenty years ago, to choose. There is not, perhaps, in the whole range of modern history, a more gigantic theme for the future historian than the story of the discovery, conquest, planting, and development of the New World. From the embarcation of Columbus at Palos in 1492, to the abolition of slavery in the District of Columbia in 1862, is a period worthy the genius of a master-mind, nay, of many master-minds, for so numerous, scattered, and crude are the materials, that it will require the energies of many collaborators to work up the innumerable minor topics before the master historian

can with advantage digest and combine them into one harmonious whole.

The impulse which the valuable and well-known BIBLIOTHECAS of Mr. Warden, M. Ternaux-Compans (not to mention the previous excellent works of Leon Pinelo, Barcia, Eguira, White Kennet, Alcedo, Homar, Berestein de Souza and others) and more especially of my late and lamented friend Mr. O. Rich, gave to the collection of books relating to America, shows how highly such works are appreciated. More recently, however, the indefatigable researches of many collectors, both public and private, in Europe as well as in America, combined with the unprecedented high prices of books and manuscripts of this class, have been the means of bringing to light so many works hitherto uncatalogued and undescribed, that a larger, a more comprehensive, and a more accurate Bibliotheca is now much needed. Following therefore my own inclination, but at first little dreaming of the amount of labour undertaken. I many years since volunteered to devote my humble energies to the bibliography of the American Continent. In other words, my aim was and still is, according to the best of my powers to afford (as far as one poor painstaking life can do it) to the future historians of my country and continent, a 'BIBLIO-GRAPHIA AMERICANA; or, a Bibliographical Account of the Sources of American History from the earliest period to the present time.'

PLAN OF THE WORK.

1. A BRIEF biography will, whenever practicable, precede the list of each author's works.

2. The work will contain a descriptive list of all historical books relating to America (North and South, and the West India Islands) and of all such

books printed therein, from the earliest period to the present time, which may be found in the principal public and private libraries of Europe and America, or which are described in other works; together with notices of many of the more important unpublished manuscripts.

- 3. The descriptions will be made, as far as possible, from an examination of the books themselves. If any be taken from other sources of information they will be distinguished by some peculiar mark.
- 4. The titles including the imprint or colophon will, in all cases, be given in full, word for word, and letter for letter, together with a translation into English of all titles in other languages.
- 5. The collation of each book will be given; that is, such a description as will indicate a perfect copy.
- 6. The market value of the books, with the prices at which they have been sold at public or private sales, wil, whenever possible, be given.
- 7. Different editions and various translations of the principal works will be diligently compared with each other, and their variations and relative merits pointed out, especially of such works as the Collections of Voyages and Travels by Grynæus, Ramusio, Leon d'Afrique, Hakluyt, Colyn, De Bry, Hulsius, Purchas, Hartgerts, Thevenot and others; the corresponding parts of which will be compared, not only with each other, but with the editions of the works from which they were translated, abridged, or reprinted.
- 8. Bibliographical notes will be appended when deemed necessary, containing abstracts of the contents of the works where the titles fail to give a proper idea of them; anecdotes of authors, printers, engravers, etc.; important items of historical and geographical information; notices of peculiarities of copies, as large paper, MS. notes, vellum, cancelled leaves, etc.; the number of copies printed; sup-

pressed editions; together with the comparative rarity and intrinsic value of the works.

- 9. The notes upon the books printed in America will comprise a full history of the origin and progress of printing in North and South America from the year 1543 to the present time.
- 10. Under the title of every work will be designated one or more libraries in which it may be found.
- 11. The titles will be arranged alphabetically, under the names of the authors, or the leading word of the title, with cross references from other names or words when deemed necessary.
- 12. The work will contain a full Introductory Memoir upon the Materials of early American History, together with an account of the principal collections of them which have been made in Europe and America.
- 13. Three indexes to the contents of the work will be given, vis. (1) A chronological index, in which the titles briefly given, will be arranged according to the years in which the works were printed; (2) An index of the subjects treated in the books; (3) A general alphabetical index of the persons and subjects mentioned in the notes and introductory memoirs.
- 14. Facsimile woodcuts, maps, and other early pictorial illustrations will be given when deemed essential.
- 15. The work will be printed in the form, style, and fashion best suited to such a production, and most approved at the day of its completion; and may we continue in health and vigour till then.

Now, in all these years of research and cataloguemaking, I have advanced sufficiently far in the Bis-Liographia Americana, to feel that my love of accuracy has been so far taken out of me as to compel me to admit that it is perfectly impossible to prepare the copy with sufficient accuracy to print from at a time and place when and where the rare books described cannot be referred to. It has therefore been found necessary to make this preliminary issue of the more difficult parts of the work by throwing into type the titles of each work in full, correcting the proofs from the books themselves as they pass through my hands, or are found in the library of the British Museum or elsewhere. By this means I shall not only record the materials for the Bibliographia as I meet with them, but, what is of the greatest importance to me and to the work, I shall be enabled to receive the kind co-operation of librarians and bibliographers in the examination and collation of rare books in libraries remote from each other.

The materials thus collected it is proposed to re-arrange and elaborate according to the plan detailed above. Brief collations of each book will be given, with occasional notes, illustrations, etc.; but desiring to interfere as little as possible with the Bibliogra-PHIA AMERICANA, nothing will be printed in this which can as well be printed, for the first time, in the larger work. Although no expense or pains will be spared to secure accuracy in this preliminary issue, yet, as it is but a mere stepping-stone to a larger and better work, I deem it expedient to print but very few copies, and shall think myself fortunate if they fall into the hands of collectors and librarians interested in the subject, who will kindly point out to me such inaccuracies and variations as they may from time to time detect in comparing my titles with their own. Lest this comparatively private and very imperfect edition may hereafter be mistaken for, and confounded with, the Bibliographia Americana, I have purposely given it a name more forcible, perhaps, than elegant, 'Historical Nuggets.' The name is, however, to me a matter of no sort of consequence, provided it answers the purpose for which it is intended, viz. to assist in reducing my observations and collections, and securing accuracy for the larger work.

These two volumes contain about 3000 titles alphabetically arranged according to the names of the authors, or generally the first words of the titles, not articles. This rule however has not been very strictly kept. The books catalogued are not a selection of works of this class, but are just such as I happened to have on hand for sale in 1857, when these volumes were printed. I therefore added the prices, printing not a title unless I had the book for sale. Since the last of the sheets was printed off, many of the lots have been sold, and of many I still possess duplicates. Most of the books were priced ten years ago. and consequently the prices given are not now in all cases to be relied upon. Those books still on hand are for sale, together with several thousand others not vet described.

Considerable progress has been made with a second alphabet of about 4500 titles, all differing from those given in these first two volumes, which when printed will form volumes 3, 4, and 5 of this stepping-stone series to be completed in ten volumes. Volume 6 will probably contain the collations of the great collections of voyages, as De Bry, Hulsius, Romusio, Hakluyt, Purchas, etc. It is proposed to fill volumes 7. 8 and 9 with the titles of such books as may pass through my hands in the meantime, together with the titles which I find in the library of the British Museum and elsewhere, of books which do not occur for sale. These latter ones will of course be given without prices. Volume 10 and last will contain an index of the whole, and such preliminary notes and queries as may be required for promoting investigations not finished.

It may not be out of place here to mention that I have printed, and they will be published simultane-

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ously with these two volumes, a catalogue of all the American books, maps etc. in the library of the British Museum to the beginning of 1857, including the books of British and Spanish America and the West Indies. This catalogue will be kept up and reissued from time to time, with additions, notes, biographies, etc. according to the plan detailed in the preface of the first Volume. It is intended to keep the Bibliographia Americana and the Catalogue of American Books in the British Museum as distinct as possible, so as not to cover the same ground more than once. When complete, the two works will be only different series of the same, both together forming a history of American literature, and an account of the literature of American history.

Hoping, diligent Reader, that we may all survive the publications of these long-projected works,

I am, Yours patiently,

HENRY STEVENS.

4, Trafalgar Square, w. c. London, July 4, 1862.

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BIBLIOTHECA AMERICANA.



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with the Deists,' first published in London in 1699, but Mr. Checkley prefixed a preface of his own of 12 pages, not in the 8th Ed. (v. No 533). This edition does not contain Checkley's Discourse concerning Episcopacy. Thomas, vol. in, Daeskley's, "Whether he [Checkley] was a regular bookseller or not, I am not prepared to say; I have seen no book printed for him in America."

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Considerable interest attaches to this very rare book, in consequence of the alarm that it raised in New England, and the litigation that ensued. It contains Leslie's Short and Easle Method with that ensued. It contains Leslie's 'Short and Easle Method with the Delats,' but with the preface described in the previous article omitted. But instead of this there is appended (pp. 4t to 127) A Discourse concerning Episcopacy [By John Checkley], wherein he endeavours to prove that Dissenters, not being Episcopally ordained, are no ministers, etc. and comments rather harshly upon the Church Courses of New England. This gave great offence, and Checkley was prosecuted in 1724 at the Inferior Court for publishing "a false and scandalous tibel." He was convicted, but appealed to the Superior Court, where, after a long speech in his own defence, endeavouring to show that this Beok is not a Libble. the jury froud the following verificit. is not a Libel, the jury found the following verdict :

"THE JURY'S VERDICT."

John Checkley ad fect' Dom. Reg.

Dom. Reg. S.
The Jury find specially: viz. If the Book initialed, A Short and Easy Method with the Deists, containing in it a Discourse concerning Episcopacy (published, and many of them solid by the said Checkley, be a false and scandalous Libel; Then we find the faid Checkley guilty of all and every Part of the Indictment (excepting that supposed to traduce and draw into dispute the undoubted Right and Title of our Sovereign Lord King George, to the Kingdoms of Great Britain and Ireland, and the Territories thereto belonging.—But if the said Book, containing a Discourse concerning Episcopacy as aforesaid, be not a false and scandalous Libel; Then we find him not guilty.

The Defendant then put in his 'Plea in Arrest of Judgment, which is given in extension in his Speech (see No 836), concluding, "But be that as it will, the Dissenters are affirm'd to be no Ministers, to be Schimatics, and excommunicate by the Canons of the Church of England, which are part of the Law of the Laud; and therefore, to say the same things of them, I humbly

Land; and therefore, to say the same things of them, I humbly hope shall not be deemed a Libel."

THE SENTENCE OF THE COURT.

Suffolk, ff.

At a Court of Assise, &c. Nov. 27, 1724.

Checkley ad feet!
Verdict, are of Opinion that the said Join Checkley Dom. Reg. is guilty of publishing and selling of a false and scandalous Libel. It's therefore considered by the Court, That

the said John Checkley shall pay a Fine of Fifty Pounds to the King, and enter into Recognizance in the Sum of One Hundred Pounds, with two Sureties in the Sum of Fifty Pounds each, for his good Behaviour for Six Months, and also pay Costs of Prosecution, standing committed until this Sentence be performed.

Att'S Amuel Tyley. Clerc."

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PART II.

PART II.

TERRSTE BOECK. | Historie van Indien, waer inne verhaelt is |
de avonturen die de Hollantie Schepen bejegent zijn > Oock een
particulier verhael der Conditien, Re-lijgen, manieren en
huyfhoudinge der volckeren, die fy bezeylt hebben: Wat gelt,
specerye, Drogues en Coopmanfehappe | by haer gevonden
wort, met den pzijs van dien: Daer by gevoecht de conterfeytfels
der inwoonders, ein met veel caertjens | vereirer: Door alle
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PART IV.

t'Historiael Journael, van tyhene ghepaffeert is | van weghen drie Schepen, ghenaemt den Ram, Schaep ende het Lam, ghevaren uvi Zeelandt vander Statt Camp-Vere naer d'Oof-Indien, onder t'beleyt van loris van | Spelberghen, Generael, Anno 1601. den 5 Mey, tot in t'Eylant Celon, i vervatende veel fehoone ghefchiedenlilen, die by haer op defe reyfe ghefchiedt zijn, | Inden tijdt van twee Jace, elfi mænden, meghenthien daghen. | Defe Hiftorie is verelert met feventhien vyelghefnedaghen. | Defe Hiftorie is verciert met feventhien vvelghefne-den platen, daer in ghefigureert zijn Eylanden, Steden, Kuften, | den platen, ober in guengureert 23b Eylanden, Stoden, Kuiten, Havens, ghevechten op verfûeheyden plaetfen, met meer ander afbeeldinghen, als meede een heerlijcke befchryvinghe van lander landen, feer profijlelijck voor de Zeevarende man. Gheorrigeert verbetert ende vermeerdert. [Fignette] l'Amfierdam, [By Michiel Colijn Bueck-vercooper opt Water, Int Huyfboeck aende Cooren-March. 1617.] 42 leaves.

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cufte, tot | aende Capo' Lopo Gonfalves, daermen filn affeheyt neemt int t'Huylwaert feylen, alles perfect en neerftich befeh-reven, door: P. D. M. | Wignette | Tot Amtelredam, by Mi-chiel Coilin, Wonende op't water int Huyf-boeck. Anno 1617. | 104 leaves, plates in the lext, except one large folding one.

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PART VIII.

IOVRNAEL | Oft Daghelijcx-register van de Voyagie na Rio | de WRNARI | OH Dagnenjex-regiter van de voyagie na Rioj de Plata, ghedaen met het Schip ghenoemt de Silveren Werelt, het welcke onder't Admi- | raelfchap van Laurens Bicker, ende het bevel van Cornelis van Heemf-kerck als Commis die Custen van bevel van Cornelis van Heemrkerck als Commis die Cuften van Guinea | verfecht hebbende, ende van den Admirael daer na verfteken zijnde, alleen voorts feylende na Rio de Plata, daer in de voorfa. Riviere | by de 60. mijlen owwaerts ghekomen wefende, tot Bonas Aeris den Commis (d' weleke op de valiche aen-biedinghe van den | Gouverneur derfelver Plaeften, om vry te moghen handelen, aen Landt voer) met noch 8, ander Perfonge heeft | moeten achter laten, ende van daer wederom wech varende, noch felven feer devrlijcken nae 't affærven | van bycans al het Volck, met die Kefte in de Bay Todos los Santes in der Portugiffen handen | gevallen is, allen Zee-varende Luyden tot eenen fpiegel ende Exempel befehreven | Door den Schipper daer op ghewerft zijnde Hendrick Ottfen, | Zeer weerdich om lefen, en aenmerckelijck om der Spaengiaerden gruwelijcke wreedtheyt wille, die trouw, eer ende geloof fchandelijck mifbruycken. I om alle andere Natien ('zu net gleweldt oft met fchalckheyt) uyt de nieuwe Vverelt te fluyten, daer fy door fulcken middel de verfte af werden fullen. I Nitimy in Vetitym semper cypimysnye negata. [Fignetle] Tot Amstelredam by Michiel Colijn, Boeck-vercooper, wondende op't Water by de Oudebrugge in't Huyf-boeck, 1617. [Title and 53 pages.

HISTORISCH | Ende | VVIjditoopijqi,verhael, van'tghene de vijf |
Schepen (die int Jaer 1698, tot Rotterdam toegheruft zijn, om
door de Straet | Magellana haren handel te dryven) wedervaren
is, int den 7. September 1690, op wekken | dagin op het bedeelte
is, int den 7. September 1690, op wekken | dagin op het bedeelte
fiekenis. Ende voort in | wat groot gevaer ende elende hy by
de vier maendendaer naer inde Strate ghelegen heeft, tot dat
hy | tenleften heel reddeloos fonder fehuyt oft boot, maer een
ancker behouden habbende, | door hooghtringende noodt
weder naer huss heeft moeten keeren. | Meeft befchreven door
M. Barent lanfz. Chirughin. [Vijnente] Tot Amhelredam by
Michiel Colijn, Borek-vercooper, wonende op't Water | bv de
Oude-brugge aen de Cooren-marktint Huyf-boeck. Anno 1617, |
Title and 73 pp.

PART X.

PART X.

Beschriftynkor vande Voyagie om den gebeelen | Werell-Kloot, ghedaen door Olivier van Noordt van Vtrecht, Generael over vier Sche- Ipen, te weten: Mauritius als Admirael, Hendriek Frederick Vice-Admirael, de Eendracht, midtigaders | de Hope, op hebbede t'famen 148. Man, om te zeylen door de Strate Magellanes, te handelen | langba de Cuften van Cica, Chili ende Pern, om den gamtichen Aerden-Cloot, ende door | de Molieques weder 'thuys te komen. Te zeyl gegaen van Rotterdam den tweeden | Julij 1598. Ende den Generael met het Schip Mauritius is alleen weder | ghekeert in Augusto, in't jaer ondes Heeren 1601... Daer in dat verteit voord Gine wonderlijke avontreen. 1001. Place in dat vertiett vvorit fijne vonderlijcke avonturen, ende vreemdicheden hem bejegent, by hem | ghefien, ende de hem wedervaren zijn. Met veel Copere Caerten ende Figueren af ghebreicht, by hen | lieden nieulijcks gheteeckent ende mede ghebracht. | Fignette; Camsterdam, | by Michiel Collin, Boeckverkooper op't Vvater, aen de Koorn-Marckt, in't Huyfboeck. Ao 1618. Tilte and pp., 34 1031.

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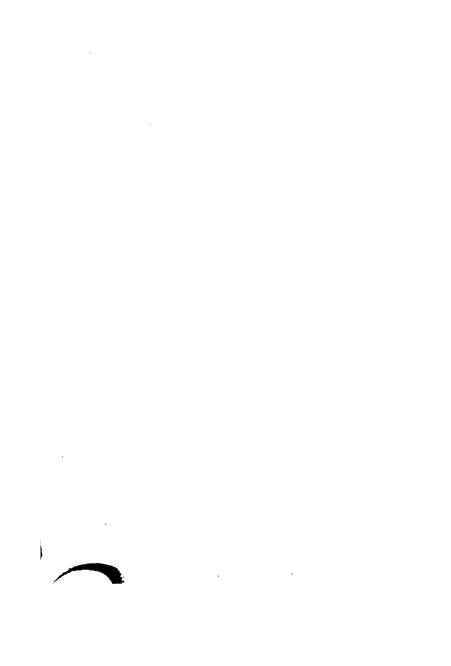
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1. Map of the voyage to New Holland, facing the title.
2. Canary Islands, page 4.
3. Cape Verde Islands, page 14.
4. Brazil, at page 48.
5. Two Birds, at page 48.
6. New Holland, at page 17.
7. Five Fibres, at page 18.
7. Five Fibres, at page 18.
7. Five Fibres, at page 18.
9. Plants, in five plates, facing page 155.
10. Fish, two plates, at page 182.

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Burnyeat on the other./ At Providence and Newport in Rode-Island, in the Year 1672./ In which his Cavils are Refuted, & his Reflections Reproved./ In Two Parts./ As also,/ An Answer to R. W.'s Apppendix, &c./ With a/ Post-Script confuting his Blaiphemous Affertions, / viz. Of the Blood of Chrift, that was Shed, its being Corruptible/ and Corrupted; and that Salvation was by a Man, that was Cor-/ruptible, &c. Where-unto is added a / Catalogue of his Railery, Lies, Scorn & Blatphemies: And/ His Temporizing Spirit made manifest. Also, The /Letters of W. Coddington of Rode-Island, and R. Scot of/ Providence in New-England concerning R. W. And Laftly, Some/ Testimonies of Antient & Modern Authors concern-/ing the Light, Scriptures, Rvle & the Sovl of Man./ By George FOA and [London.] Printed in the Year MDCLXXIX./ 14

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COURTEOUS READER,

COURTEOUS RADER,
I HAVE heard that nothing gives an Author fo great Pleafure, as
to find his Works refpectfully quoted by other learned Authors.
This Pleafure I have feldom eulopyed; for the 1 have been, if I
may fay it without Vanity, an eminent Author of Almanacks annually now a full Quarter of a Century, my Brother Authors in
the fame Way, for what Reafon I know not, have ever been very
fparing in their Application, and other Author has taken the
leaft Notice of me, for that din not my Writings produce me forme
folds Paudsing, the great Deficiency of Pratic would have quite
folds Paudsing, the great Deficiency of Pratic would have quite

folid Pudding, the great Deficiency of Prasse would nave quite discouraged me. concluded at length, that the People were the best Judges of my Merit; for they buy my Works; and besides, in my Rambles, where I am not personally known, I have frequently heard one or other of my Adages repeated, with, as Poor Richard asys, at the End on't; this gave me some Satisfaction, as it showed not only that my Instructions were regarded, but discovered likewise some Respect for my Authority; and I own, that to encourage the practice of remembering and repeating those wise Sentences, I have sometimes quoted myself with great Gravity.

Judge then how much I must have been gratified by an Incident I am going to relate to you. I stopt my Horfe lately where a great Number of People were collected at a Vendue of Merchant Goods. The Hour of Sale not being come, they were converting on the Badness of the Times, and one of the Company call'd to a plain clean old Man, with white Locks, Pray Father Abraham, what think you of the Times! Won't these heavy Taxes quite rain the Country! How shall use be ever able to pay them? What rosuld you advise us to! — Father Abraham stood up, and reply'd, If you'd have my Advice, I'll give it you in short, for a Word to the Wise is esough, and many Words won't fill a Bushel, as Poor Richard says. They join'd in destring him to speak his Mind, and gathering round him, he proceeded as follows:

"Friends, say he, and Neighbours, the Taxes are indeed very heavy, and if those laid on by the Government were the only Ones we had to pay, we might more easily discharge them; but we have many others, and much more greevous to fome of us. We are taxed twice as much by our Folie, and four times as much by our Folie, and four times as much by our Folie, and four times as much by our Folie, and from these Taxes the Commissioners cannot ease or seliver us by allowing an Abatement. However let us bearken togood device, and formed an Abatement.

are taxed (wice as much by our Idlenexs, three times as much by our Pride, and four times as much by our Pride, and from thefe our Pride, and four times as much by our Polly, and from thefe an Abatement. However let us hearthen to good Advice, and fomething may be done for us; God helps them that help themselves, as Poor Richard fays, in his Almanack of 1733.

It would be thought a hard Government that should tax its People one tenth Part of their Time, to be employed in its Service. But Idleness taxes many of us much more, if we reckon all that is spent in abfolute Sloth, or doing of nothing, with that which is spent in abfolute Sloth, or doing of nothing, with that which is spent in abfolute Sloth, or doing of nothing, with that which is spent in abfolute Sloth, or doing of nothing, with that which is spent in solice the Sloth, or doing of nothing, with that which is spent in solice states of the Sloth of the Slo

it to To-day. If you were a Servant, would you not be aftamed that a good Mafter flouid catch you idle! Are you then your own Mafter, be athamed to catch yourself idle, as Poor Dick flys. When there is to much to be done for yourfelf, your Family, your Country, and your gracious King, be up by Peep of Day; Let not the Sun look down and say, Inglorious here he ties. Handle your 'look without Mittens; remember that the Cat in Gloves catches no Mice, as Poor Richard Lays. 'Tis true there is much to be done, and perhaps you are weak handled, but flick in much to be done, and perhaps you are weak handled, but flick in much to be done, and perhaps you are weak handled, but flick in much to be done, and perhaps you are weak handled, but flick on the time that the Catches and Italiance, the Mouse at it is two the Catches and italiance of the Mouse at it is two the Catches and italiance of the Mouse at it is two the Catches and italiance of the Mouse at it is two the Catches and italiance of the Mouse at it is two the Catches and italiance of the Mouse at it is two the Catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and italiance of the Mouse at a two two catches and the Mouse at a cat

Mouse alt in two the Cable; and little Strokes jett great Uaus, as Foor Richard Gays in his Almanek, the Year I cannot just not remember to more of you fay, Must a Man afford himself no Leiaure!—I will tell thee, My Priend, what Poor Richard fays, Employ thy Time well if thou meanest to gain Leisure; and, since thou art not sure of a Minute, throw not away an Hour, Leifure, is Time for doing fomething ufeful; this Leifure the diligent Man will obtain, but the lazy Man never; for that, as Poor Richard fays, a Life of Leisure and a Life of Laziness are two Things. Do you imagine that Sioth will afford you more Comfort than Labour! No, for as Foor Richard fays, Trouble springs from Idleness, and grievous Toil from needless East. Many without Labour, would live by their Wirs only, but they provide the Comfort, and Pletty of Masper Leit. Whereas Industry gives Constort, and diligent Spinner has a large Shift; and nove I have a Sheep and a Cove, every Body bids me Good morrow; all which is well failed by Poor Richard, and overfice our own Affairs with our own Eyes, and not trul too much to others; for, as Poor Richard fays, I never saw an off removed Tree,

Nor yet an off removed Tree,

Nor yet an off removed Tree,

Nor yet an off removed Family,

Nor yet an oft removed Family, That throve so well as those that settled be.

Nor yet an aft removed Family,

And again, Tarce Removes so well as those that settled be.

And again, Tarce Removes is as bad as a Fire; and again, Keep thy Shop, and thy Shop will keep thee; and again, If you would have your flusiness done, so; if not, send. And again, Hethat by the Flough would thrive,

Himself must either hold or drive.

And again, The Eye of a Master will do more Work than both his Hands; and again, Want of Care does us more Damage than Want of Knowledge; and again, not to oversee Workmen, it to leave them your Purse open. Truthing too much to others Care is the Ruin of many; for, as the Almanach fays, In the Want of it; but a Man's own Care is profitable; for, faith Poor Dick, Learning is to the Suddinus, and Riche's to the Careful, as well as Power to the Bold, and Heaven to the Virtuous. And farther, If you would have a faithful Servant, and one that you like, serve yourself. And again, he advise the Careful, as well as Rover to the finalled Matters, because foundinus all title Neglect may breed great Mischief; adding For want of a Nail the Shoe was tost; for want of a Storthe Horse was load; and for wont of a Horse the Rider was lost, being overtaken and final by the Enemy, all for want of Care about a Horfe-flow Buffer, the surface of the Horse was load; and for leading the property of the Buffer, and Attention to one's own

Naii.
So much for Industry, my Friends, and Attention to one's own Business; but to these we must add Frugolity, if we would make our Industry more certainly successful. A Man may, if he knows not how to save as he gets, keep his Nose all his Life to the Grindstone, and die not worth a Great at last. A fat Kitchen makes a lean Will, as Poor Richard says; and,

makes a lean Will, as Poor Richard fuys; and,
Many Estates ore spent in the Getting,
Since Women for Tea forsook Spinning and Knitting,
And Men for Punch forsook Hering and Splitting,
If you would be wealthy, fays he, in another Ainanack, think
of Saving as well as of Getting: The Indies have not made
Spain rich, because her Outcoes are greater than her Incomes,
Away then with your expenitive Follies, and you will not have to

much Caufe to complain of hard Times, heavy Taxes, and chargeable Families; tor, as Poor Dick luys.

Women and Wine, Game and Decei,
Make the Wealth small, and the Wants great.

And farther, Whet maintains one Vice, would bring up two
Children. You may think perhaps, that a little Tea, or a little
Fauch now and then, Diet a little more coftly, Cothes a little Fulich now and then, Diet a little more coulty, Clothes a little finer, and a little Entertainment now and then, can be no great Matter; but remember what Poor Richard fays, Many a Little makes a Mickle; and farther, Beware of little Expences; a small Leak will sink a great Ship; and again, Who Dainties love, shall Beggars prove; and moreover, Fools make Feasts, and wise Mrn eat them.

and suite Men early as great Ship; and sgain, Who Dainties love, shall Brigarn a great Ship; and sgain, Who Dainties love, shall Brigarn as great Ship; and sgain, Who Dainties love, shall be great themose, and soise Men set themose there you are all got together at this Vendue of Fineries and Knicknacks. You call them Goods, but if you do not take Care, they will prove Esils to Sime of you. You expect they will prove Esils to Sime of you. You expect they will prove Esils to Sime of you. You expect they will prove Esils to Sime of you. You expect they will see that they cold; but if you have no Occasion for them, then must be dear to you. Remember what Poor Richard says, Buy what thou hast no Need of, and ere long thou shall sell thy Necessaries. And again, At a great Pennyworth pouse a while: He means, that perhaps the Cheapnets is apparent only, and not real; or the Bargain, by straining thee in thy Busin is, may do thee more Harm than Good. For in another Place he faxs, Many have been ruined by buying good Pennyworths. Again, Poor Richard says, 'Tas foolish to lay out Money in a Purchase of Repentance; and yothers Horins, Pools scarcely by their own; but, Felix quene faciant altend Pericula cancium. Misny a one, for the Sake of Finery altended of the Sille and Sattlins, Natrietind Velvets, as Poor Richard fays, wit out the Kitchen Fire. These are not the Necessaries of Life: they can Garcely be called the Conveniences, and yet only because they look pretty, how many wont to have them. The artificial Wants of Mankind thus become more numerous than the natural; and, as Poor Dich skys, For one poor Person, there are an kundred indigent. By these, and forced to borrow of tho'e whom they formerly despited, but who through Industry and Fending have maintained their Standing; in which Case it appears plainly, that a Plourhman on his Legs is higher than a Gentlemen on his Knees, as Poor Richard fays, imagine Twenty Shillings and Trenty Years can never be spenty how only the proving pook as overwing, and dinder the Wa in again .- Poor Dick farther advices, and fays,
Fond Pride of Drefs, is sure a very Curse;

Fond Pride of Drees, as sure a very twise;
For Fancy you consult, consult your Pura, and, a great
deal more saucy. When you have longth one fine Thing you
must buy ten more, that your Appearance may be all of
a Piece; but Poor Dick Tax, "The easier to support for forthe
Desire, than to fathly all that follow it. And "is as truly Folly
for the Poor to ape the Rich, as for the Frog to Swell, in order to equal the Ox.

to equal the Ox.

But little Boots should keep near Shore.

The however a Folly foon punified; for Pride that dines on Vanity suns on Contenut, as Poor Richard Cays. And in another Place, Pride breakfasted with Plenty, dines with Powerty, and supped with Infamy. And after all, of what Uth

is this Pride of Appearance, for which so much is risked, so much is suffered! It cannot promote Health, or ease Pain; it makes no increase of Merit in the Person, it creates Envy, it baftens Misfortune.

hattens Mistortune. What is a Butterfty? At best
He's but a Caterpillur drest.
The gaudy Fop's his picture just,
as Poor Richard favs.

The gandy Ropi's his picture just, as Poor Richard Ray.

But what Madouch must it be to run in Debt for these Supersuities? We are offered, by the Terms of this Vendue, Six Months Credit; and that perhaps has induced some of us to attend it, because we cannot spare the ready Money, and hope most to be sine without it. But, sh, think what you do when you run in Debt; You give to another Power over your Liberty. If you cannot pay at the Time, you will be ashamed to see your Creditor; you will the in Fear when you sheak to line; you will make poor pitsful seading Excuses, and by Degrees come to lose your Veractly, and fink into that downright typing; for running in Debt. And again, to the same Parpo's, Lying rides upon Debt's Back. Whereas a freebort Englishman ought not to be ashamed or afraid to see or speak to any Man living. But Poverty often deprives a Man of all Spirit and Virtue; Tis hard for an engine you think of that Prince, or that Government, who should silve an Edict fornidding you to dreft sike a Gentleman or a Gentleman on Pain of Imprisonment or Servitude! Would you not say, that you are free, have a Right to dree's as you please, and such a Government tyrannical! And vet you are about to put ourself-funder that Tyranny when you run in Debt for such Drefs! Your Creditor has Authority at his Pleasure to deprive you of your Creditor has Authority at his Pleasure to deprive you of your Creditor has Authority at his Pleasure to deprive you of your control whom you have the such as a control of the property your of your creditor has Authority at his Pleasure to deprive you of your Creditor has Authority at his Pleasure to deprive you of your Creditor has Authority at his Pleasure to deprive you of your Creditor has Authority at his Pleasure to deprive your of your Creditor has Authority at his Pleasure to deprive you of the control of the property of the control of the property your of the property y your Freithor has Authority at his Pleafare to deprive you of your Liberty, by confining you in Goal for Life, or to fell you for a Servaut, if you mond not be able to pay him! When you have got your Bargain, you may, perhaps, think little of Payment; the Life, for the Helmories than Deblors; and in another Place fays, Creditors are a superstitious Sect, great Observers of set Days and Times. The Day comes round before you are aware, and the Demand is made before you are prepared to futisfy it. Or if you bear your Debt in Mind, the Term which at first freemed to long, will, as it lellens, appears extremely short. Time will seem to have added Wings to his Heels as well as Shoulders. Those have a short Lent, faith Poor Ri-hard, who one Money to be paid at Exster. Then since, as he says, The Borrower is a Slave to the Lender, and the Debtor to the Creditor, dissain the Chalin, pre-ferve your Freedom; and maintain your Independency: Be industrious and free be fruzal and free. A topesent, perhaps, you may the Debtor to the Creditor, diffain the Chain, preferve your Freedom; and maintain your Independency: Be industrious and Free; be fragal and Free. At present, perhaps, you may think yourfelf in thriving Circumstances, and that you can bear a little Extravagance without bujury; but.

No Morning Sun lasts a while Dan,
No Morning Sun lasts a while Dan,
No Morning Sun lasts a whole Dan,
Sun dever while you live, Expence is confirm and certain; and
'dis easier to build two Chimnies than to keep one in Euch, as Poor Richard fays. So rather go to Bed supperfess than rise in Debt.
Get what you can, and what you get hold;
This the Stone that will true all your Lead into Gold,
as Poor Richard fays. And when you have got the Philosopher's

This the Stone that will turn all your Lead into Gold, as Poor Richard Lays. And when you have got the Philotopher's Stone, fare you will no longer complain of bad Times, or the Difficulty of paying Taxes. This Doctrine, my Friends, is Reason and Wisdom; but after all, do not depend too much upon your own Industry, and Frugality, and Prudenee, though excellent Things, for they may all be blafted without the Heffing of Heaven; and therefore afte that Bleffing bumbly, and be not uncharitable to those that at prefent feem to want it, but confort and help them. Remember Job fullered, and was afterwards profectors.

teem or want it, out control and neep them. Remember Job fulfered, and was afterwards profiperous. And now to conclude, Experience keeps a dear School, but Fools will learn in no other, and scarce in that; for it is true, we may give Advice, but we cannot give Conduct, as Poor Richard Caya:

However, remember this, They that won't be commettled, can't be helped, as Poor Richard Lays: and farther, That if you will not hear Reason, she'll surely rap your Knuckles.

This the oid Gentieman enied his Harangue. The People heard it, and approved the Doctrine, and immediately practified the contrary, just as if it had been a common Sermon; for the Vendue opened, and they began to buy extravarantly, notwiththanding all his Cautions, and their own Fear of Taxes.—I found the good Man had thoroughly fluided my Almanacks, and digefted all I had dropt on those Topicks during the Courfe of Five-and-twenty Years. The frequent Mention he made of me must have tired any one-eife, but my Vanity was wonderfully delighted with it, though I was conditions that not a tenth Part of the Wildom was my own which he steribed to me, but rather the Glessings I had made of the Sanfe of all Ages and Nations. However, I refoived to be the better for the Echo offit; and though I had at first determined to buy Stuff for a new Coat, I went away refolved to wear my old Oue a little longer. Reader, if thou wilt do the fame, thy Profit will be as great as mine.

Profit will be I am, as ever,
Thine to serve thee,
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My dear Madm.

J. P. Mar. 9, 76,

I have an opportunity of conveying the following important intelligence which I therefore gladly embrace. Yesterday afternoon came out a flar of truce with a letter to Gen. Washington signed by the four select men remaining in Boston, acquainting that the inhabitants observing that Gen. How was preparing to embark his troops, were apprehensive that he would burn the town when he had evacuated it, & therefore several of the most respectable waited open of the boltomen, when he had evacuated it, & therefore several of the most respectable waited open of the boltomen, which had been desired the two maless he was interrupted in his embarkation by those that were without. The letter requested that the inhabitants might have their fears dissipated by assurances that no such interruption would be given. The General's answer I know not. But there is reason to apprehend, that while How is preparing to push off immediately, he intends if he can catch the opportunity to attack us in one quarter or other before he goes. Lord Percy embarked with three thousand troops on the tuesday with a design of attacking our posts upon Dorchester hills on the wednesday morning at five; but God would not suffer, & blew with his winds in a manner scarce ever rememberd here, & thereby disconcerted their whole plan. Your in great haste

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HARTLEY (DAVID). An Address to the Committee of the County of York, on the State of Public Affairs. London: J. Stockdale, MDCCLXXXI. 63 pp. half mor. 8vo. (4s. 6d. 1341)

This is a reprint of the preceding, with the addition, at the end, of "The Address of the Committee of Association for the County of York," pp. 53 to 63.

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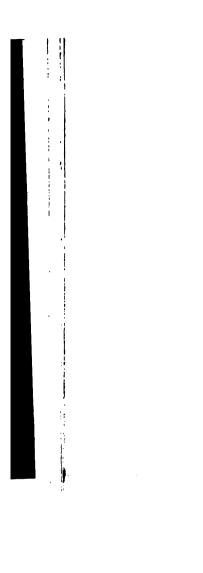
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